

John 3:1 - 13

1

Subject The method I
Regulation

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John 3:1-13
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G. P.

John 3:1-8

THE MIRACLE OF REGENERATION

I. Nicodemus is a teacher, nif, town - but the man.
1. Title, Paul, Bob, of the Hebrews. Cover, law, &平原
a picture of the sheep and (Son of man) Jesus Rabb, teacher

thereby, saved.
a son Abraham's saved
or Jesus' saved

2. The staggering shock to Nicodemus and
our salvation after Jesus' first regeneration 3:3
With 7. of John the Baptist. And Israel like the rest -
not saved by social, ethical, economic, national
a god out there down - "celibacy" - idleness
plus rejected by Jewish leaders.
3. The God-God, man kind, law kind, love-kind of
national, natural kind, religion not law.
(1) Faith in religious life
Jew 5:2; 2 root - dog goes - not by command
character must 2:3 law
(2) Faith in educational, cultural life not education
as cartoon
(3) Faith before God, theologically
Jew 6:4:6 not by self

4. There must be profound regeneration
(1) cannot change social and civil change of the
or men get beyond that individual man, societies,
in doing "good", you family, state, industry, church...
President - Mrs. - Apostle - New - countries - God etc

II. Our Helplessness Before Fallen Human Nature

A. are we & the world, ignorant, miserable.

1. Eph. 2:1 shall
is dead, how rise, how?
dead, we eye to see, ears to hear, heart & soul, will to obey
no freedom, human spirit can make a good life with no
" parent " - grayed " " life " .
" teacher " - birthed " " right " .
" man " - created " " himself " .

2. But more Eph. 2:13
+ without Y: no gravity like it; no source; intellect
+ no life look ahead - fears of the living soon
" concerned - delay consequences grave
" aware - death, decay in all I see
without God - awesome fact! separator
impartial
damnation.

B. We have to be charged

3. God must help us, charge us, deliver us, lift us up
we ourselves must be charged
q. do much care more for its own / or men
as the angels. We must be charged,
b. no training can ever make the tortois or bird, such
as the deer.
e. no improvement in the rabbit... they all the time
f. we only desired could ever learn us the part what
to do first, our open mindness is the deepest / we see
the nature must be charged; the natural man may
see the E. of God

III Nicodemus staggered at the Miracle / Resurrection
1. Jesus reply, for 3:62, this our earthly, obscurethe phenomena
(1) sometimes; red bird, dogwood tree, apple blossom
; deer seed, like rocks, pebbles,

(2) Butterflies twice-born
or caterpillar & life of its own. But encased, for
smelly life, effect.
not sufficient not do it; not an upward caterpillar
in our fine proportion
cold.

2. So the regeneration, particularly with the breath of God
(John 3:8). (spirit). Hand + ?
for 3:8

John 3:6 "flesh" The flesh birth; mindless
like creation? life, supernaturally given
" " " life.
to the re-creation of the soul. It can't not be all
as well tell with in us, no necessity to tell a concrete
Pretty man, we are I mean not

(3) "I am a new creation or the state where God
dwells. Done, we have changed"
14 "I have been 50 years, now both earthly about 8.
more, after close to second, the first, first part in 7 1/2."
as well tell with in us, no necessity to tell a concrete
Pretty man, we are I mean not

(4) By the hand my body Ad white Recovery of it?

(5) Paul Gal 1:23

It is Stagger Before the Miracle Also
A Microcosm, I need I could, re-made, created
again, from again. But I can't re-make myself, can't
go back into nothing, be born again? Joh 3:4

But this the work of God, Eph 2:10 "As works wholly"
of one works wholly, do you
quit all feelings? in every ordinary. Job 34:20
^{Job 45:22}
^{Ctly 4:02}

3. But past, now do not regenerate ^{OBSTACLES TO KEEP ME FROM COMING TO GOD} I will go to God
(1) "I have a wicked hand" & with 3:6 But when Jesus told
you to make path upon hand, Job 40:11

(2) "I cannot stand" & with, 9:16. "And, token of God, you?"

(3) "I have many waters to drink water is sweet, & yet may
not be good." But Jesus, "fire, water?" - Joh 7:17 "In operation"
cannot burn, scorch & dry. But you, like him, "In operation"

(4) "Dost thou also know, faire daughter is evil" But when Jesus
say, "Falsity even" - with 5:40

(5) "We, the, By more be except, struck." But when
Jesus say, "Falsity, we both."

4. Creation do you regard it? God,
not, not write to smelt atoms, beam & lift
but God, "do make out, mostly
" " lift out, deliver
" " lift out, create
and open, a new creation.

9
3/18/2

John 3:1-12

How Can God Re-Crete Me?

In The Word of Regeneration to Nicodemus.

3:3 "Except be born again"

4. If Nicodemus a murderer, they resurrect, resurrect...
But he is a sinner to the day, i don't care a teacher (Robt.)
mentioning the Supreme Court, Sanhedrin

7. John the Baptist: all Israel outside is R. of the city
: "God of this house gave birth to John"
: must repent, believe, a sign in baptism.

8. Culture, race, education, not bring me into the Kingdom, but
not purely social, ethical, ceremonial, natural identity
one by one, individually, must be born again
(G. F. R. Scobey, in letter of, "I. S. Steele But is not

II. The Necessity for Regeneration (Re-Creation)

1. Eph. 2:1 "dead in trespasses and sins"

"If dead, how rise, live?"

"...we ought to sin, we can't & do, we ~~ought~~ ^{can} not obey

ff. Our helplessness before it
no freedom, answer cannot, can make ^{dead} ~~dead~~ live into the
no freedom, answer cannot, can make ^{dead} ~~dead~~ live into the
no freedom, ^{dead} ~~dead~~ life, ^{dead} ~~dead~~ spirit, ^{dead} ~~dead~~

2. Eph. 2:3 "By nature the children of men"
all have sinned, do you think that you don't
our natures are to be changed; and that can be done.
(1) no earthly make or make in the good side to cover it's
to you / to our or the wife. By nature must be changed.
(2) no earthly make or talents filled, such as the likes...
(3) no ingredient make or added strong like to this
(4) no make desired need even necessary to get whole to
the flesh; nor open our members in the system, to set

III Nicodemus Resigns Before the Ministry Degenerates

John 3:9

1. Jesus reply 3:13 this an earthly, observable phenomenon.

(1) Spiritual: red bird, dog wood, agaveas, yellow blossoms
dead seeds, etc. pebbles

(2) Butterflies, twin-born: caterpillars & fly, & no
peacock (not winged insect)

2. 3:12 no the mysterious, miraculous breath of God
f. 3:6 1st birth, miraculous
n. 2nd birth, no less "

f. II Cor. 3:17 a new creation

(a) "I am a new creation" & watch small bird
song. 100% not the clergy."

The "I have lived 50 yrs, now feel only act I."
now, after 20 minutes, can feel, get back, to A.E.

(b) B.H. Carroll, "my substantiated act will occur 97%

as well all feel in the air, no words > at all in
a "body plan, no air" count in 8.

IV The Miracle / Prophecies Extended to us.

1. maybe it's no oddness; John 3:14 would like to be born again, but I can't remember yet.
2. This the whole / Rd. Egl 2:10 "by wordly"
 ? ours, lineage, baptism
 quit all pretense of present ownership. 1 Jol 2:14
3. But pastor, older ones died more for ^{the} love "you"
 " I have a ^a written hand. " not 3:1. But what is this, if
 you like to start with your hand. God is all ..
- (2) "I can't wash" mat 2:16. ... "area, -"
- (2) "I can't see, you." vth 2:37 -- Elephant --
- (4) "Dark trouble to you. giorno" dangers is dead. " 2nd 5:4^o
 -- Talitha, come --
- (2) "no, you. we stand up, by now corrupt" --
 " giorno, come back" ..

4. Preachers as propagators of Rd
 we, yet create the smaller atom, less of the
 but not, the word art, only
 self .. darker
 up .. death
 off .. born again road

Sp 4/54

John 3:1-8 The Miracle of Regeneration

1. Miroslavus
the first Hebrew, Hebrew
of slaves, master for the law
symbol of the human heart
a lamb of the Father
b. Easter of the All First Lamb met Jesus. Lamb, bread, bone.
can't demand of an atheist, communist, socialist, capitalist, etc.
christian in town & ^a socialistic reacted soldiers
christian in town & atheist - > If you, want.

2. W. told, a social advocate
green people
capitalist didn't
anybody even
most better not
tell
But how a mere social order must & what you do?
not just not, other must
not only or the of chp social
but how I have God socially?
particularly you, like, do, do
or must have God for you
in order to live, law first, ^{in order to live} you can't
3. The whole God, man and, law first, you can't
(A) God is religion of
for of a root set, a big person
dead communist
Russia, etc
(B) education, ruled by
(C) in " " material of Russia
(D) in " " state church in Italy, Russia
(E) coffee God
(F) in " " better way?

21 Our Responsibility

of 2:1 deal - "do we have? not, but?"
if deal, then we must believe? not, but?
it cannot, then must make a gift / God
even system & yet, God act. W. 18
God is no system, does & does - does & God
does is the process (the practice).
we practice, then can't, can make a good life etc
a parent is responsible child ..
as teacher is responsible child ..
as man is child child ..

Ex 2:11-13
welt & "no poverty like it in all the world" ^{dictator}
no top ^{all despots}
each person - one, regardless
is concerned - less / less
a concern - until no day is all the day
a concern (but, separate
^{in later} demands

God must do us. This is of "God do it"

meanings a new birth of creation is to be called
the next want now is the Grace of man. Notable
called to an esty
no training can ever make the factors or such as to control
the implement ^(scattered). rather as stages as of
no god desires could ever know to yet full to apply
a open door is in the depths of the sea,
must be closed

Mar 3:13
newer, stiffer & more ~~dry~~ new with
Dense leafy; ~~the~~ ~~an earthy~~ ^{earthy} part. Observations Mar 3:12

Symptoms - Red brick, dry wood trees - aged blossoms
- dead seeds. just like red, yellow,

The butterflies are disease too.
The caterpillar a lot of it over. just enclosed,
just 1000 or mostly ~~flies~~ ^{flies}, ~~adult~~. But important
not about the flies, but an vicious caterpillars
- one / four generations, when

The new weather

is a mysterious word (or H-S, Mar 3:8
♀. fat weather, truly, the weather of the
1st Oct (6: 30, 31) did not fly at all from eggs
of 2nd Dec 69 - reported no larvae
- hatching, except

a mirage of food.

The back yard in late, fat, said "not" to the deer.

♂ ^{1st} ^{Dece} 7:16-17
♂ ^{2nd} ^{Dece} 7:17-18

like creatures, fat, segmented bodies

in the winter ^{lips} to the other word

new weather II (4: 5-17) not to be separated of
& I am a new weather or the - like word does
not change. It's

or a dry, sun-like¹ not hot, soft
1) not dry open plain belt only not hot
drier or redder, or hot at first
as will tell (not in area, no scale) as the a
man who breathes, sun air) country man
- - - - -

4

I will I could be saved, heavier still know
By my own eyes, created man
And I can't create, re-write you. so back at
you do with, nulls words? G. 2;10

If our punishments, we suffer, just punishment.
But all prefer you, serve you. It is good to
no hope in your ability, mind, word. There, ^{influence and tool.} M. 45;22

Oh, but I had a wish full of ^{but when you bring about fully}
I can't wall ^{the other}
Oh, but I had no means to pull me in the foul -
th, don't bother me, she said, ^{wh 5:48} ^{Thirsting cupi} but when you, ²²⁸ also, mean -
Oh, (act 3) but I expected an answer -
but when many of you, weak, leg.
So weakness creates it & you.

^{He 10:10}
we are created & created & so completely a body good.
creation for procreation, ^{not} except to bring
we are ^{not} ^{not} to smite other, say of self
omnity odd, nutty; left at judgment, if not
the new off the new reader, and
get injured or odd number. New

"N. 1;4 patches the chain reader"

a place and replace
sighed, sit outside
Must sit & let's
of the last, sit talk, sit
a new creation, can or

John 3: 1-12

The Misdeeds of Regeneration

To whom the word spoken

- b. 17 November a {
 three days
 travel

But do, like Paul, a {
 Believe the gospel
 concerning the law, "Show"
 justification by the scriptural word"
 leave Paul, "Teacher" of his disciples

2. The staggers should

2. The staggering sheep
q. John the Baptist - not saved by natural ability
- "Give out / the poor little & lean"
- not saved by word, third, command..

3. Harmon ^{discreet} identification, effect, not pace and

3. Human identity, esp.,
(1) Fair in relation to
the shareholders
not by company, care

(2) Tools are educated, collected by
 (a) Cesters
 (b) Brown - can - R?

4. must be born again
(G. P. Scalfani, S.S. teacher, Biddle M.F.)

John 3: 1-12

The Misdeeds of Regeneration

To whom the word spoken

- b. 17 November a {
 three days
 travel

But do, like Paul, a {
 below? *to below*
 concerning the law, " *know*
 justification *of the scripture* *law*
 learning *Paul*, " *teach*" of disabilities

2. The staggering should

2. The staggering sheep
q. John the Baptist - not saved by natural篷籠
- "For we / see your litter & call"
- not saved by word, third, earnest..

3. Harmon ^{discreet} identification, effect, not pace and

3. Human identity, esp.,
(1) Fair in relation to
the shareholders
not by company, care

(2) Tools are educated, collected by
 (a) Cesters
 (b) Brown - can - R?

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II. The Necessity for Re-generation A work of God
Our helplessness before Father, the mean nature CAN DO

1. Eph. 2:1 "dead"

? dead, how now, how?
no eye to see, no ear . . . want to feel, unable to obey
no teacher, Governor saved, can make: good less into the
"taker" "Skt". . . , just a fast R. 7. 2

2. But now Eph. 2:12
"without Y" - we going the st. Outcasts, dogs
" " - dogs - look around, find / bring me, judge
" " - found: decay, corrupt, death
" " - stand: sweep away by Conquest
" " - God? - awesome fact / almighty, dominant

3. Eph. 2:3 "by nature the children of wrath"

god must help us, believe us, change us

(1) need . . . eagle nature must be change

(2) take . . . love

(3) reborn . . . born

(4) god made . . . of

- III. Nicodemus Stagger Before the Necessity
CONCEPT
John 3:9
- 1. Jesus reply for 3:12: earthly, observable phenomena
 - (i) Sights: red hot, dog and, apple blossoms
: dead ends like rocks, feathers ..
 - (ii) Butterflies: "look, come
not our invisible categories"

2. John 3:8 observable, spiritual phenomena
- : 6 1st will miraculously you
 - 2nd - - -

II Cor. 5:18

- (a) "One of us has charge"
- (b) B.H. Carroll "My Father always was there / He's"
- (c) Paul Gal. 1:23

"as well tell fish in sea, see water / as tell us
Pretty near, we are / and,"

IV. The Miracles Repeated Extended to us
by creation

1. we, like Nicodemus, would like, but also re-make us
for 3:4

2. This the work of the 3:10 "Re-making"

Doubts - take
them to Jesus.
Hard heart -
take it to Jesus.
Enmity in self -
take it to Jesus.

In first make us
the case re-make us.

No 1st. 4:22; 2nd 4:23

3. Obstacles here are four ears to Jesus
- (1) "I have a soft and hard ear". like 5:41 Jesus
 - (2) "can't hear" mat. 7:34 "of flesh"
 - (3) "a dead, spec" mat 5:41 "talents buried"
 - (4) "just sayin's deaf" "Jesus, come forth"
 - (5) "us, too, & day"

creation the first regenerates (not 3:10)
In first make us case
not to be smitten above
but God, worked out / ready
light / "deaf" / self
life / self